

**ENVIRONMENTAL ADVISORY COUNCIL**

**JANUARY 5, 2025 @ 7:30PM**

**VIRTUAL MEETING AGENDA**

<https://www.franklinparkborough.us/208/Environmental-Advisory-Council>

**Virtual Meeting Link:**

<https://us04web.zoom.us/j/78271532237?pwd=eFXvrKsN5KgS6r4bRrLRQ1rUbt5kgS.1>

**Old Business:**

Bird Town PA

Chimney Swift Boxes

Annual Report

Mini-grant

Membership

**New Business:**

**Discuss issues to address in the new year**