

**TENTATIVE AGENDA  
BOROUGH COUNCIL - BOROUGH OF FRANKLIN PARK  
REGULAR MEETING OF JANUARY 21, 2026 - 8:00 P.M.**

Meeting will be conducted & recorded in-person & by remote audio & video conference services. Register in advance for this meeting at:  
[https://us02web.zoom.us/meeting/register/oIQN\\_fUMRYatI2sIIFL\\_aw](https://us02web.zoom.us/meeting/register/oIQN_fUMRYatI2sIIFL_aw)

\* Pledge of Allegiance

\* Roll Call

**PRELIMINARY MATTERS**

\* Swear in new Police Officer Shayne Zappi

**PUBLIC COMMENTS**

Residents and taxpayers of the Borough are permitted to comment on current matters of concern or agenda items which are before Council this evening. If you would like to address Borough Council this evening, we ask that you ***please stand at the microphone, give your name, spell your last name, and give your address so you will properly be identified for the minute record.*** Each speaker will be limited to 5 minutes.

**As an alternative, written comments can be submitted to [publiccomments@franklinparkborough.us](mailto:publiccomments@franklinparkborough.us) prior to 12:00 noon eastern time on Wednesday, January 21, 2026 in order to be considered at this meeting.** Please include "January 21<sup>st</sup> Public Comment" as the subject of your email and include your name and address so you are properly identified for the minute record.

**MONTHLY REPORTS**

\* The minutes of the December 17, 2025 pre/post meeting, the December 17, 2025 regular meeting, the January 5, 2026 reorganization meeting minutes, and the January 5, 2026 work session minutes were given to the Mayor and Council. Are there any additions or corrections?

**Motion #1** - Move the minutes of the December 17, 2025 pre/post meeting, the December 17, 2025 regular meeting, the January 5, 2026 reorganization meeting minutes, and the January 5, 2026 work session minutes, be approved, second

\* Treasurer's Financial Report

\* Police Report

\* Fire Report

\* Building Inspector's Report

**ANNOUNCEMENT OF EXECUTIVE SESSION**

\* As necessary

**OLD BUSINESS**

\* None

**NEW BUSINESS**

- \* **Motion #2** - Move Council authorize the payment of the bills, which have been reviewed and approved since the last meeting, second
  
- \* **Motion #3** – Move to approve Subdivision Application SS-26-01-01 submitted by Nicolette Flaherty for The Flaherty-Munsch Plan, a simple subdivision application for lot line revisions at the properties located at 191 Wallingford Drive and 3509 Washington Lane in the R-2 zoning district, contingent upon compliance with the Building Inspector/Zoning Officer’s Staff Report dated \_\_\_\_\_ and the letter from LSSE Civil Engineers and Surveyors dated December 2, 2025, second
  
- \* **Motion #4** – Move to approve Subdivision Application SS-26-01-02 submitted by Lattera Holdings, LLC for the RRG Franklin Park Plan No. 1 Lot Line Revision, a subdivision by lot line revision to adjust the development boundary in the Cardinal Ridge Plan located off Aldon Drive in the M-2 zoning district, contingent upon compliance with the Building Inspector/Zoning Officer’s Staff Report dated \_\_\_\_\_ and the letter from LSSE Civil Engineers and Surveyors dated December 16, 2025, second
  
- \* **Motion #5** - Move to appoint \_\_\_\_\_ (Council member) to the Planning Commission for a four-year term, which term will expire December 31, 2029, second
  
- \* **Motion #6** - Move to appoint \_\_\_\_\_ (Council member) as the Delegate and \_\_\_\_\_ (Council member) as the Alternate for the North Hills Council of Governments, second
  
- \* **Motion #7** - Move to appoint \_\_\_\_\_ (Council member) as the Delegate to the Allegheny County Boroughs Association, second
  
- \* **Motion #8** – Move to authorize the first quarter payment in the amount of \$101,301.25 as part of the 2026 annual donation to Northland Library, second
  
- \* **Motion #9** – Move to acknowledge the declination of the conditional offer of employment by Reese Hays, second

- \* **Comments from:**
  - Manager
  - Solicitor
  - Mayor
  - Borough Council
  - Borough Engineer
  - Police Chief
  - Public Works Superintendent
  - Building Inspector/Zoning Officer
  - Finance Director/Borough Treasurer
  - Recreation Program Director

\* **Public Comments**

\* **Motion to adjourn**