

**TENTATIVE AGENDA
BOROUGH COUNCIL - BOROUGH OF FRANKLIN PARK
REGULAR MEETING OF FEBRUARY 18, 2026 - 8:00 P.M.**

Meeting will be conducted & recorded in-person & by remote audio & video conference services. Register in advance for this meeting at:
<https://us02web.zoom.us/meeting/register/5Qd9yde0RzCMJPmWWdLhvg>

* Pledge of Allegiance

* Roll Call

PRELIMINARY MATTERS

* None

PUBLIC COMMENTS

Residents and taxpayers of the Borough are permitted to comment on current matters of concern or agenda items which are before Council this evening. If you would like to address Borough Council this evening, we ask that you ***please stand at the microphone, give your name, spell your last name, and give your address so you will properly be identified for the minute record.*** Each speaker will be limited to 5 minutes.

As an alternative, written comments can be submitted to publiccomments@franklinparkborough.us prior to 12:00 noon eastern time on Wednesday, February 18, 2026 in order to be considered at this meeting. Please include "February 18th Public Comment" as the subject of your email and include your name and address so you are properly identified for the minute record.

MONTHLY REPORTS

* The minutes of the January 21, 2026 pre/post meeting, the January 21, 2026 regular meeting, and the February 4, 2026 work session minutes were given to the Mayor and Council. Are there any additions or corrections?
Motion #1 - Move the minutes of the January 21, 2026 pre/post meeting, the January 21, 2026 regular meeting, and the February 4, 2026 work session minutes, be approved, second

* Treasurer's Financial Report

* Police Report

* Fire Report

* Building Inspector's Report

ANNOUNCEMENT OF EXECUTIVE SESSION

* As necessary

OLD BUSINESS

* None

NEW BUSINESS

- * **Motion #2** - Move Council authorize the payment of the bills, which have been reviewed and approved since the last meeting, second

- * **Motion #3** – Move to approve Subdivision Application SS-26-02-03 submitted by Deerfield Estates FP Development, LLC for the Deerfield Estates Lot 329 Subdivision, a simple subdivision to subdivide a parcel that abuts Nicholson Road in the Deerfield Estates Plan into two residential lots in the R-3 Zoning District, contingent upon compliance with the Building Inspector/Zoning Officer’s Staff Report dated January 29, 2026 and the letter from LSSE Civil Engineers and Surveyors dated January 29, 2026, second

- * **Motion #4** - Move to approve the agreement with Cranberry Highlands Golf Course for the 2026 Scholarship Golf Outing to be held on July 27, 2026, second

- * **Motion #5** – Move United States Surety Company Performance Bond No. 1001181695 in the amount of \$1,161,610.00 issued for the Cardinal Ridge Plan, be reduced by \$_____ leaving a balance of \$_____, in accordance with the letter from LSSE Civil Engineers and Surveyors dated _____, second (**NOTE: LSSE will provide a recommendation letter prior to the meeting.**)

- * **Motion #6** - Move to appoint _____ as the Delegate and _____ as the Alternate for the MRM Workers’ Compensation Pooled Trust and the MRM Property and Liability Trust, second

- * **Motion #7** - Move to authorize the First One-Year Agreement Extension with Wright Asphalt & Concrete of Beaver Falls, PA, for the period May 1, 2026 to October 31, 2026 for milling and disposal of bituminous pavement materials, at a cost of \$2.63 per sq. yd. and \$1,300 per mobilization, and all terms and conditions of the previous Agreement shall remain the same, second

- * **Motion #8** – Move to authorize a Co-Applicant Indemnification Agreement for Enclosed Surface Stormwater Facilities between the Borough and Michael L. and Kimberly L. Antonelli for the Block/Lot No. 1069-M-00299-0000-00 located along Pine Creek Road, second

- * **Comments from:**
 - Manager
 - Solicitor
 - Mayor
 - Borough Council
 - Borough Engineer
 - Police Chief
 - Public Works Superintendent
 - Building Inspector/Zoning Officer
 - Finance Director/Borough Treasurer
 - Recreation Program Director

* **Public Comments**

* **Motion to adjourn**